

# (cartomancer) YVONNE QUISUMBING)

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We first encounter the Fool (Arcanum 0). Clothed in ovoid patterns reminiscent of the number zero, the Fool represents new beginnings. Reversed, the Fool symbolizes failure to act because of fear. As remedy, on top of her head is placed a bouquet of medicinal plants to ward off anxiety-Psychotria viridis, Banisteriopsis caapi, and Elaeocarpus ganitrus.

**CARTOMANCER** follows a storyline from the innocent Fool towards the wisdom of the World. The narrative is told in ten oil on sculptural substrates, each representing ten out of the several archetypes found in the Tarot deck.

The ten archetypes, clothed in Quisumbing's symbolic fashion designs, bring both power and threat. The two facets of each archetype refer to the Jungian concept of enantiodromia or the tendency of things to become their opposite when pushed to the threshold. For each equilibrium in danger, Quisumbing prescribes stabilizing ayurvedic and traditional healing plants. Like the Fool, the other featured archetypes are presented in the same systematic array of meticulous details. Fashion embodies either facet of the archetype and flora represents the antidote.







### **ARCANUM 0**

2022 oil on fiberglass 25.50h x 20.50w x 2.50d in 64.77h x 52.07w x 6.35d cm



The Magus (Arcanum I) is clothed with a design of knots representing wholeness and willpower. Her lethargy has been cured with Ephedra sinica, Rose and Lily. The Baylan (Arcanum II) wears Binakol, a Northern Luzon weave believed to distract the evil spirits with its geometric pattern that represents the waves of the mysterious and unruly sea. To quell emotional balance, she is given Pomegranate and Ginkgo biloba. The Great Mother (Arcanum III) wears a bodice of ruby gems that embody passion. Her proclivity for rage is dissipated by a combination of Pomegranate, Piper methysticum and Withania somnifera. The Pope's (Arcanum V) orthodoxy is shown through the crossed key and papal ferula design, her tendency for blind obedience restored by the mental clarity given by Bacopa monnieri and Centella asiatica.



### **ARCANUM I**

2022 oil on fiberglass 25.50h x 20.50w x 2.50d in 64.77h x 52.07w x 6.35d cm



### **ARCANUM II**

2022 oil on fiberglass 25.50h x 20.50w x 2.50d in 64.77h x 52.07w x 6.35d cm





### **ARCANUM III**

2022 oil on fiberglass 25.50h x 20.50w x 2.50d in 64.77h x 52.07w x 6.35d cm



### **ARCANUM V**

2022 oil on fiberglass 25.50h x 20.50w x 2.50d in 64.77h x 52.07w x 6.35d cm



The Man and Woman's (Arcanum VI) decaying passion is healed by the antibacterial and antioxidant properties of the Malus domestica and Delonix regia. Armored Auriga's (Arcanum VII) turbulence is reigned in through the focus provided by Morinda citrifolia, Ziziphus Jujuba, and Hypercum perforatum. The Monk (Arcanum IX), holding a lantern to light the way, is now ready to face other people, her fears dissipated by the sedative effects of Cedrus atlantica and Cupressus sempervirens.





### **ARCANUM VI**

2022 oil on fiberglass 25.50h x 20.50w x 2.50d in 64.77h x 52.07w x 6.35d cm





### **ARCANUM VII**

2022 oil on fiberglass 25.50h x 20.50w x 2.50d in 64.77h x 52.07w x 6.35d cm



### **ARCANUM IX**

2022 oil on fiberglass 25.50h x 20.50w x 2.50d in 64.77h x 52.07w x 6.35d cm



Quisumbing lays down this powerful deck of designs that grounds the art of fortune-telling to folk healing. Frowned upon by conservatives, cartomancy is deemed as an unproductive past time while traditional medicine is pushed to the outskirts by big pharmaceutical companies. Her choice to use these two modes of alleged heresy—occult divination and traditional medicine—reveals a retreat from the "homogenous, empty time" of modern society. The penultimate part of the chronicle guides us into this understanding.

The Wheel of Fortune, adorned in Olea europaea and Laurus nobilis, represents enlightenment that cannot be found within the tedium of our times. One needs to walk away from the turning wheel in order to see its entirety. As in her choice of presenting her images on sculptural substrates, the undulating and uneven folds will only yield the wholeness of the image from a strategic distance. Quisumbing prominently and defiantly weaves these two heresies to concoct a potent remedy for our era of speed and strife. Accordingly, it is in both the attention to details and an unfamiliar vantage point, such as ostracized heresies and blasphemies, that one is enabled to see life from a fresh perspective.

At the very end of the story is the **World Arcanum**, embellished with Ficus religiosa. The Fool and The World are the polar opposite archetypes in the Arcanum deck. Both symbolize the two facets of emptiness—innocence on one end and freedom grounded on wisdom at the other end. The tale ends where it starts.







### WHEEL ARCANUM

2022 oil on fiberglass 48.25h x 28.25w x 8.50d in 122.56h x 71.76w x 21.59d cm





### **WORLD ARCANUM**

2022 oil on fiberglass 48.25h x 28.25w x 8.50d in 122.56h x 71.76w x 21.59d cm





CARTOMANCER is the third in the APOTHECARY series inspired by Dr. Eduardo Quisumbing's Medicinal Plants of the Philippines (1951,1978), an acclaimed catalogue of common Philippine flora with healing properties published to alleviate the suffering of Filipinos during post-war Philippines. In a bid to likewise glean through recent national and global tragedies, CARTOMANCER sets its unflinching gaze at our uncertainties amidst accelerating flux. Gently augmenting a sustained dialogue that reveals the unfolding spiritual and creative journey of an artist into the scientific and nationalist mind of her forebear, Quisumbing lays down an account that calls for a slowing down and delving deep into the knowledge of the self to counter the anxieties of a nation.





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## **YVONNE QUISUMBING**Bio

Yvonne Quisumbing (b. 1975) studied design, film and is currently finishing her MFA. She won local and international awards in design that gained her critical attention in the local fashion scene. Elements from her 20 year discipline honed in fashion and design carries on in her artworks albeit refracted onto recurring motifs as could be seen in her enantiodromic representations of clothing and masks. Seeking out opposing qualities to internalize and construct wholeness, her interdisciplinary works are peaceable critical inquiries on separate systems that encompass the society.



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# **YVONNE QUISUMBING** Bio

### b. 1975, Cebu



ARCANUM VI, 2022

### **AWARDS**

2005	Grand Prize: Accessory Division, Philippine Fashion & Design Competition
2001	Grand Prize: Apparel Division, Philippin Fashion & Design Competition
1999	Jal Award: Makuhari Asian Fashion Competition, Japan

### **SOLO EXHIBITIONS**

2022	Cartomancer, Silverlens, Manila
2020	Apothecary: Prelude, Silverlens, Manila
2015	Who Are You Wearing?, Silverlens, Manila
	Aurum, Manifesto Gallerie, Manila
2005	Infernal Desire Machines, Gallerie Astra, Manila

### **GROUP EXHIBITIONS**

2022	Art Fair Philippines, Silverlens Manila
2021	Art Fair Philippines, Silverlens Manila
	Art in the Park, Silverlens, Manila
2018	Women Behind, Museum on the Seam, Israel
2017	Divine Feminine, Provenance Gallery, Manila
2015	Art Apart Fair, Singapore
2015	She Said, Qube Gallery, Cebu, Philippines
2009	Stick With The Enemy, MO_, Manila
2005	Metrobank Art and Design Excellence, Manila

### **WORK EXPERIENCE**

2011-Present	Owner/Designer, YVQ Enterprises, Manila
2007-15	Contributing Illustrator, Rogue Magazine, Manila
2007-08	Design Editor, Homestyle Magazine, Manila
2006	Design Consultant, CITEM
2003	<i>Trainee</i> , Raymond Red (FILMEX)
2001-10	Freelance Designer



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# **YVONNE QUISUMBING** Bio

### **EDUCATION**

2016-2021	Master of Fine Arts, University of Santo Tomas, Manila
2002	Directing & Screenwriting, Mowelfund Film Institute, Manila
1997-01	<b>BA Fashion Design and Merchandising</b> , De La Salle University - University of St. Benilde, Manila
1994-97	Interior Design, Philippine School of Interior Design, Manila

#### YVONNE OUISUMBING

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#### ADJANI ARUMPAC

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